ENFORCEMENT AUTHORITY CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT Date of Report

	Date of Report		191
THOMAS	March 30, 20 10 Date Received: 3/	30/10 F	SH.
(name of candidate or	committee) (address of candidate or committee	M, 11(2))	100
405-7	101-0413(405-304-085	R TIT	
(home phone)	(work phone)	(Ward/Mayor)	
CARRY OVER FROM GRAND TOTAL OF A	M PREVIOUS CAMPAIGN OR ALL CONTRIBUTIONS FROM PREVIOUS REPORT		- includir 41508 lan
SECTION A:	INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		- 1/2/18
Name and Address	Occupation	Amount	4/2 1/ law
		\$	Sec !
		9	
No	additional contributions		
TOTA	L ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00	\$ C	
SECTION B: Name and Address Received from:	AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$5 Occupation	Amount	•
Collected from:	Occupation Amount	\$	
SECTION C:			
	ONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED	^	
	ONS OF \$50.00 AND CINDER, IF NOT PREVIOUSLY REPORTED	\$	
SECTION D:	TOTAL SELF CONTRIBUTION OR LOAN	\$	
*	CARRYOVER CONTRIBUTIONS TOTAL SECTION A CONTRIBUTIONS TOTAL SECTION B CONTRIBUTIONS TOTAL SECTION C CONTRIBUTIONS TOTAL SECTION D CONTRIBUTIONS	\$ O \$ O	
		- 113	
	GRAND TOTAL ALL CONTRIBUTIONS	\$ 2140	
SECTION E:	IN-KIND CONTRIBUTIONS		
Name and Address	Occupation Description of In-Kind Service	Amount	
		\$	
	TOTAL SECTION E CONTRIBUTIONS	• 0	

(NOT TO BE INCLUDED IN GRAND TOTAL)

REVISED January 19, 2009

Enforcement Authority Campaign Contributions and Expenditures Report Page Two

EXPENDITURE AND ENCUMBRANCES

		Services or Facilities		
Name	Address	Provided	Amount	
			\$	
	7 - V			

Cleveland County Elec	ction Board 122 South Peters	filing fee	(5000) -retw	REW
		check charge for filing fee		
		TOTAL	\$	
	TOTAL FROM LA	ST CITY REPORT	\$ 1624.20	
	GRAND TOTAL A	LL EXPENDITURES	\$ 1.604.20	
LOANS	oans of money, property, or other to gn statement. AND REPAYMENT OF LOANS O	OF MONEY, EQUIPMENT, S Description of Money	UPPLIES, ETC.	
Name and Address TOTAL FROM LAST	CITY REPORT	or Property Provided	* 1508	
			-	
- LEDBO	THOMAS KONACH (SE	LF LUANI)	543.80_	
			9/420	
	101	FAL AMOUNT OF LOANS	\$ 101.00	
	ontributions received and expenditury of Norman, Oklahoma. To the			
	e (or if an organization or te with name, address, and phone)	Designated Agent's Signa	ture	
committee so designat	e with name, address, and phone)			
Organization or comm	nittee name	Organization or committ	ee address OTARL OFFICIAL SEAL	7
		Organization of committee	PUBLIC Brenda D. Hall WANDFOR Commission #02017428	
Organization or comn	nittee phone	mi	STATE OF EXPIRES November 2, 2010	
Subscribed and sworn	SERVICE STATE OF THE STATE OF T	1 Varch	, 20/0	
My commission expires	11-2-10	Horenda a	D. Hall	
and the continues were the continues of		Notary Public		